

## **Community Development Agency Proceedings July 8, 2026**

The Community Development Agency of the City of David City, Nebraska, convened in open public session at 7:40 p.m. in the meeting room of the City Office at 490 "E" Street, David City, Nebraska. The Public had been advised of the meeting by posting a notice in four public places (City Office, US Post Office, Butler County Courthouse, and Hruska Public Library). The Community Development Agency members acknowledged advance notice of the meeting. The advance notice to the Public, and Community Development Agency members conveyed the availability of the agenda, which was kept continuously current in the office of the Secretary and was available for public inspection on the City's website. No new items were added to the agenda during the twenty-four hours immediately prior to the opening of the meeting.

Present for the meeting were: Community Development Agency members - Jessica Miller, Jeremy Abel, Kevin Woita, Jim Angell, Keith Marvin, Rick Holland, Bruce Meysenburg, City Administrator Alan Zavodny, City Administrator Intern Raiko Martinez, City Clerk - Treasurer Lori Matchett. City Attorney Michael Sands attended via zoom.

Also present were: Account Clerk Elizabeth Parker, Officer Jason Reed, Nick and Marlene Hein, and Matt Fleming.

Community Development Agency member Jessica Miller informed the public of the "Open Meetings Act" posted on the west wall of the meeting room.

Community Development Agency Member Bruce Meysenburg made a motion to approve the minutes of the June 10, 2026, meeting of the Community Development Agency as presented. Jeremy Abel seconded the motion. The motion carried. Jeremy Abel: Yea, Jim Angell: Yea, Rick Holland: Yea, Keith Marvin: Yea, Bruce Meysenburg: Yea, Jessica Miller: Yea, Kevin Woita: Yea. Yea: 7, Nay: 0.

The Community Development Agency considered Resolution No. 1-2026 CDA, authorizing the execution of a purchase agreement and related documents to transfer ownership of designated buildable lots to the Southeast Nebraska Affordable Housing Council.

Discussion focused on the list of lots included in the agreement. The Community Development Agency noted that, if more suitable lots within the city became available, the agreement could be amended to substitute those lots in place of some of the Northland subdivision lots. The Community Development Agency expressed a preference for preserving additional Northland lots for future sale, allowing the City to continue recovering its investment in the subdivision while still supporting affordable housing development elsewhere in the community.

The Community Development Agency also recognized the importance of moving forward with the agreement so the Southeast Nebraska Affordable Housing Council can begin construction on the homes.

Community Development Agency Member Keith Marvin made a motion to approve Resolution No. 1-2026 CDA authorizing the execution of a purchase agreement and corresponding documents and instruments to transfer ownership of certain buildable lots to Southeast Nebraska Affordable Housing Council, Inc. for the development and sale of single family dwellings. Bruce Meysenburg seconded the motion. The motion carried. Jeremy Abel: Yea, Jim Angell: Yea, Rick Holland: Yea, Keith Marvin: Yea, Bruce Meysenburg: Yea, Jessica Miller: Yea, Kevin Woita: Yea. Yea: 7, Nay: 0.

#### **RESOLUTION NO. 1-2026 CDA**

A RESOLUTION OF THE COMMUNITY DEVELOPMENT AGENCY OF THE CITY OF DAVID CITY, NEBRASKA, AUTHORIZING EXECUTION OF A PURCHASE AGREEMENT AND CORRESPONDING DOCUMENTS AND INSTRUMENTS TO TRANSFER OWNERSHIP OF CERTAIN BUILDABLE LOTS TO SOUTHEAST NEBRASKA AFFORDABLE HOUSING COUNCIL, INC., FOR THE DEVELOPMENT AND SALE OF SINGLE FAMILY DWELLINGS.

**WHEREAS**, the Community Development Agency of the City of David City, Nebraska, a Nebraska political subdivision (the "**Agency**") owns those certain six (6) buildable lots as described in **Exhibit A**, attached hereto and incorporated herein (each a "**Lot**," and collectively, the "**Property**"); and

**WHEREAS**, the Agency is receiving or will receive funding from the Nebraska Department of Economic Development through the Nebraska Affordable Housing Trust Fund to build affordable housing on the Property; and

**WHEREAS**, pursuant to the same, the Agency desires to sell the Property to the Southeast Nebraska Affordable Housing Council, Inc., a Nebraska non-profit corporation ("**SENAHC**") so that SENAHC can develop residential dwellings on each Lot and to sell the same to qualified third parties; and

**WHEREAS**, the Agency desires to execute that certain Real Estate Purchase Agreement in substantially the same form as shown in **Exhibit B**, attached hereto and incorporated herein (the "**Agreement**") to provide the terms and conditions under which the Agency shall sell the Property to SENAHC; and

**WHEREAS**, the Agency also desires to, subject to the Agreement, to execute those certain General Warranty Deeds for each Lot in substantially the form shown in **Exhibit C**, attached hereto and incorporated herein (collectively, the "**Deeds**"); and

**WHEREAS**, the Agency finds it in the best interest of the Agency and the residents of the City of David City, Nebraska, to execute the Agreement and Deeds and transfer the Property to SENAHC.

**NOW, THEREFORE, BE IT RESOLVED BY THE COMMUNITY DEVELOPMENT AGENCY of the City of DAVID CITY, Nebraska:**

**Section 1.** The Agency hereby declares that the above recitals are correct and hereby incorporates the same herein.

**Section 2.** The Agency hereby authorizes Jessica Miller, as Chairperson of the Agency, to execute the Agreement, the Deeds, and all other documents, instruments, and materials necessary to effectuate the purposes herein.

**Section 3.** This Resolution shall take effect as provided by law.

PASSED AND ADOPTED THIS 24TH DAY OF JUNE, 2026.

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**Jessica Miller**, Chairperson

ATTEST:

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**Lori Matchett**, Secretary

APPROVED AS TO FORM:

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**David C. Levy**, Esq., Agency Attorney

## **Exhibit A**

### **Description of the Property**

#### **Parcel #1:**

*Legal Description:* Lot 1, Block 1, Northland Second Subdivision, an addition to the City of David City, Butler County, Nebraska.

*Address:* 1829 Vivian Lane, David City, Nebraska 68632

#### **Parcel #2:**

*Legal Description:* Lot 3, Block 1, Northland Second Subdivision, an addition to the City of David City, Butler County, Nebraska.

*Address:* 1800 Vivian Lane, David City, Nebraska 68632

#### **Parcel #3:**

*Legal Description:* Lot 2, Block 2, Northland Second Subdivision, an addition to the City of David City, Butler County, Nebraska.

*Address:* 1780 Vivian Lane, David City, Nebraska 68632

#### **Parcel #4:**

*Legal Description:* Lot 1, Block 4, Northland Second Subdivision, an addition to the City of David City, Butler County, Nebraska.

#### **Parcel #5:**

*Legal Description:* Lot 13, Block 2, Northland Second Subdivision, an addition to the City of David City, Butler County, Nebraska.

*Address:* 1545 Vivian Lane, David City, Nebraska 68632

#### **Parcel #6:**

*Legal Description:* Lot 11, Block 2, Northland Second Subdivision, an addition to the City of David City, Butler County, Nebraska.

*Address:* 1599 Vivian Lane, David City, Nebraska 68632

**Exhibit B**

**Form of Real Estate Purchase Agreement**

[SEE ATTACHED]

**Exhibit C**  
**Form of Deeds**

[SEE ATTACHED]

## REAL ESTATE PURCHASE AGREEMENT

This **REAL ESTATE PURCHASE AGREEMENT** (this "**Agreement**") is effective as of the date last written below by a Party (the "**Effective Date**") and is by and between **THE COMMUNITY DEVELOPMENT AGENCY OF THE CITY OF DAVID CITY, NEBRASKA**, a Nebraska political subdivision ("**Seller**") and **SOUTHEAST NEBRASKA AFFORDABLE HOUSING COUNCIL, INC.**, a Nebraska non-profit corporation ("**Buyer**"). This Agreement refers to Seller and Buyer individually as a "**Party**" and collectively as the "**Parties**."

### RECITALS

- A. Seller owns certain real property as described in Exhibit A, attached hereto and incorporated herein (the "**Property**");
- B. Seller is receiving funding from the Nebraska Affordable Housing Trust Fund that the Nebraska Department of Economic Development administers for new construction of residential dwellings on the Property (the "**Program**");
- C. As part of the Program, Seller must sell the Property to Buyer, and Buyer will sell the lots comprising the Property to new homebuyers and construct the new homes thereon; and
- D. As further part of the Program, April 1, 2028 (the "**Grant Deadline**") is the deadline for Buyer to sell or contract for the sale of all buildable lots comprising the Property; and
- E. The Parties desire to provide the terms and conditions under which Seller shall convey the Property to Buyer and Buyer shall accept the same from Seller and under which Seller shall accept Buyer's re-conveyance of one or more of the buildable lots comprising the Property that Buyer does not sell or contract for the sale of before the Grant Deadline; and
- F. The Parties designate \_\_\_\_\_ ("**Escrow Agent**") as the title company and escrow agent for the transaction contemplated herein.

### AGREEMENT

**NOW, THEREFORE**, in consideration of the foregoing recitals, which the Parties hereby incorporate herein, and for other good and valuable consideration, the receipt and sufficiency of which the Parties acknowledge and accept, the Parties agree as follows:

1. Property. Seller shall convey good and marketable fee simple title to the Property, including all appurtenances, buildings, facilities, and any improvements thereon, all free and clear of all liens and encumbrances except the Permitted Encumbrances (defined below) to Buyer, via quitclaim deed in substantially the same form as Exhibit B, attached hereto and incorporated herein ("**Deed**").
2. Purchase Price. The total purchase price for the Property shall be Two Hundred and Seven Thousand, Nine Hundred Fifty-Nine and 00/100 Dollars (\$207,959.00) (the "**Purchase Price**"). The Purchase Price shall be due and payable from Buyer to Seller on April 30, 2028 ("**Payment Date**"). On or before Closing, Buyer shall execute that certain Promissory Note in favor of Seller in the amount of the Purchase Price in substantially the same form as Exhibit C, attached hereto and incorporated herein (the "**Note**"). **Seller and Buyer expressly intend for Buyer's obligation to remit the Purchase Price to Seller by the Payment Date to survive Closing (defined below) and for the same to not merge into the Deed.**

3. Closing. Closing of the transaction contemplated herein shall take place at the office of Escrow Agent, or such other place as the Parties mutually agree, no later than sixty (60) days after the Effective Date (the "**Closing**").

a. FinCEN Report. Buyer represents and warrants that it intends to construct residential property on the Property. Escrow Agent shall be responsible for completing and submitting the FinCEN Real Estate Report within the applicable deadlines. The Parties shall reasonably cooperate with Escrow Agent to satisfy this requirement.

4. Closing Deliverables. Each Party shall, at Closing, as an express condition to the other Party's obligation to close this transaction, provide the following:

a. At the Closing, Seller shall provide:

- i. Seller's share of Closing Expenses (defined below);
- ii. The executed Deed in substantially the same form as **Exhibit B**;
- iii. Evidence of Seller's capacity and authority for the Closing of this transaction; and
- iv. All other documents, instruments, or agreements necessary to close this transaction as this Agreement provides and such other documents Escrow Agent reasonably requires, in form and content reasonably acceptable to Escrow Agent and Buyer.

b. At the Closing, Buyer shall provide:

- i. Buyer's share of Closing Expenses (defined below);
- ii. The executed Note in substantially the same form as **Exhibit C**;
- iii. Evidence of Buyer's capacity and authority for the Closing of this transaction; and
- iv. All other documents, instruments, or agreements reasonably necessary to close this transaction as provided in this Agreement and such other documents Escrow Agent reasonably requires, in form and content reasonably acceptable to Seller.

5. Grant Deadline. On or before the Grant Deadline, Buyer shall provide Seller written confirmation of all the lots that Buyer was unable to sell or contract for the sale of, if any (the “**Remaining Lots**”). Within ten (10) days receipt of the notice, Buyer and Seller shall execute a written addendum to this Agreement and an amended and restated version of the Note whereby Buyer shall convey to Seller the Remaining Lots and Seller shall forgive a ratable amount of the Note and Purchase Price in accordance with the corresponding “purchase price” of each lot as Exhibit A herein provides. Buyer shall convey good and marketable title, free and clear of all liens and encumbrances, to the Remaining Lots to Seller within five (5) days of execution of the aforesaid addendum and amended and restated note. Buyer shall be responsible for all real estate transfer taxes and recording fees in connection with this transaction. Buyer and Seller shall each pay one-half (1/2) of all escrow closing fees, if any. This Section 5 and Buyer’s obligation to reconvey the Remaining Lots per the same shall survive Closing and shall remain in effect for One (1) calendar year following the Grant Deadline.

6. Due Diligence.

a. **Title.** Within a reasonable time after the Effective Date, Seller shall deliver to Buyer all survey information, site plans, drawings, prior title reports and title commitments, environmental studies, assessments, audits, or other related documents and information Seller possesses or controls regarding the Property for Buyer’s review (collectively, “**Seller’s Deliverables**”).

b. **Inspections.** Prior to Closing, Buyer and Buyer’s representatives may enter the Property at any reasonable time and with prior notice to Seller to make surveys, studies, inspections, and other tests, including soil borings and samplings, and to conduct all physical, engineering, zoning and feasibility studies and examinations (collectively, the “**Buyer Inspections**,”) at Buyer’s cost and expense. Buyer shall refill any borings or temporary excavations, and Buyer may not conduct any invasive testing on the Property (excluding a standard non-invasive Phase I environmental report) without Seller’s prior written consent, which shall not be unreasonably withheld. Buyer shall restore the Property to its original condition, to the extent commercially reasonable, following any such entry.

c. **Cure.** Seller shall reasonably cooperate with Buyer to remedy any deficiencies to the Property the Seller’s Deliverables or the Buyer Inspections reveal. Seller shall have no obligation to cure any deficiencies unless the Parties agree to the same in writing. Buyer shall have no right to terminate this Agreement on the basis of any such deficiencies.

7. Expenses. The expenses of closing the transaction contemplated herein shall be divided between the Parties as follows (collectively, the “Closing Expenses”):

a. **Buyer’s Expenses.**

- i. The costs of any title insurance policy on the Property including all title endorsements;
- ii. One-half of all closing fees the Escrow Agent charges;
- iii. All costs of the Buyer Inspections;
- iv. All recording fees to record the Deed; and

- v. All legal fees Buyer incurs in connection with the transaction contemplated herein.

b. **Seller's Expenses.**

- i. All real estate transfer taxes and documentary stamp taxes;
- ii. One-half of the closing fees the Escrow Agent charges;
- iii. All recording fees to record instruments or documents to remove encumbrances from title of the Property;
- iv. All real estate taxes, association dues, special assessments, utility payments and service contracts coming due and payable on or prior to Closing; and
- v. All legal fees Seller incurs in connection with the transaction contemplated herein.

8. Default. If either Party fails to materially comply with any obligation or duty provided herein and fails to cure the same within fifteen (15) days of written notice from the other Party, the non-breaching Party may pursue any remedy available to it at law or in equity, including, without limitation, specific performance of this Agreement.

9. No Seller Representations. The Parties acknowledge and accept that Seller makes no representations or warranties of any kind regarding the Property. Buyer warrants and represents that it is not relying on any statement, understanding, or representation Seller priorly made regarding the Property in executing this Agreement and purchasing the Property from Seller.

10. As Is, Where Is. Buyer is purchasing the Property "**as is, where is.**" The Parties acknowledge and accept that the Property does not constitute "residential real property" within the meaning of Section 76-2,120(1)(c) of the Nebraska Revised Statutes and accordingly Seller has no obligation to provide Buyer a seller disclosure statement pursuant to Section 76-2,120(2) of the Nebraska Revised Statutes. Buyer represents and warrants that Seller has provided Buyer an adequate opportunity to inspect the Property and Buyer accepts the Property as is, in its present condition.

11. Casualty Loss. Seller shall bear all risk of loss by damage or destruction to the Property prior to the Closing. If a material loss to the Property occurs prior to Closing, Buyer may terminate this Agreement or proceed with the Closing. If Buyer elects to proceed with Closing, Seller shall assign to Buyer, in writing, all insurance proceeds, if any, resulting from damage or destruction to the Property, or if Seller previously received insurance proceeds, Seller shall pay insurance proceeds to Buyer at Closing and Buyer shall reduce the Purchase Price by the deductible amount.

12. Notices. The Parties shall deliver any notice required or permitted hereunder by Federal Express. The Parties shall receive notice when Federal Express delivers notice at the address of the respective party as set forth below. At any time, either Party may change its address by notice given in the manner provided above.

If to Seller:                      Community Development Agency of the City of David City, Nebraska  
                                                 c/o Jessica Miller, Chair  
                                                 490 E Street  
                                                 David City, Nebraska 68632  
                                                 (402) 367-3135  
                                                 jmiller@davidcityne.gov

With a copy to:                      Baird Holm LLP  
                                                 c/o David C. Levy  
                                                 1700 Farnam Street, Suite 1500  
                                                 Omaha, Nebraska 68102  
                                                 (402) 344-0500  
                                                 dlevy@bairdholm.com

If to Seller:                      Southeast Nebraska Affordable Housing Council, Inc.  
                                                 c/o \_\_\_\_\_  
                                                 \_\_\_\_\_  
                                                 \_\_\_\_\_  
                                                 \_\_\_\_\_  
                                                 \_\_\_\_\_

With a copy to:                      \_\_\_\_\_  
                                                 \_\_\_\_\_  
                                                 \_\_\_\_\_  
                                                 \_\_\_\_\_  
                                                 \_\_\_\_\_  
                                                 \_\_\_\_\_

13. Miscellaneous.

- a.        **Governing Law.** The laws of the State of Nebraska shall govern this Agreement.
- b.        **Authority.** Each person signing on behalf of a Party represents and warrants that such person has the authority and lawful power to sign this Agreement on behalf of such Party.
- c.        **Assignment.** Either Party may freely assign its interest herein after obtaining the other Party's prior written consent.
- d.        **Amendment.** The Parties may only amend this Agreement by executing a written amendment hereto that both Parties sign.
- e.        **Entire Agreement.** This Agreement constitutes the entire agreement of the Parties and reflects the Parties' entire understandings, expectations, and representations, and supersedes any prior understandings or written or oral agreements between the Parties.

f. **No Waiver.** If either Party fails to insist upon a strict performance of any of the terms or provisions of this Agreement or to exercise any portion, right, or remedy herein, such action or inaction shall not constitute a waiver or a relinquishment for the future of such term, provision, option, right, or remedy, but the same shall continue and remain in full force and effect.

g. **Multiple Counterparts.** The Parties may execute this Agreement in any number of counterpart originals, each of which, when taken together, is one and the same instrument.

h. **TIME IS OF THE ESSENCE.** This shall be of the essence with respect to the obligations and transaction contemplated herein this Agreement.

i. **Survival.** The Parties expressly intend for Section 2 of this Agreement and Buyer's obligation to remit the Purchase Price to Seller on the Payment Date to survive Closing.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK – SIGNATURES FOLLOW]

IN WITNESS WHEREOF, the Parties execute this Agreement as of the Effective Date.

SELLER:

**THE COMMUNITY DEVELOPMENT AGENCY  
OF THE CITY OF DAVID CITY, NEBRASKA,**  
a Nebraska political subdivision

By: \_\_\_\_\_  
**Jessica Miller**, Chair

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
**Lori Matchett**, City Clerk

Date: \_\_\_\_\_

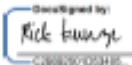
APPROVED AS TO FORM:

\_\_\_\_\_  
**David C. Levy, Esq.**, City Attorney

Date: \_\_\_\_\_

BUYER:

**SOUTHEAST NEBRASKA AFFORDABLE  
HOUSING COUNCIL, INC.,**  
a Nebraska non-profit corporation

By:  \_\_\_\_\_  
Designated by:

Name: **Rick Kunze** \_\_\_\_\_

Title: **President** \_\_\_\_\_

Date: **6/8/2026 | 5:03 PM PDT** \_\_\_\_\_

## **EXHIBIT A**

### **Description of the Property**

#### **Parcel #1:**

*Legal Description:* Lot 1, Block 1, Northland Second Subdivision, an addition to the City of David City, Butler County, Nebraska.

*Address:* 1829 Vivian Lane, David City, Nebraska 68632

*Purchase Price:* \$47,574.00

#### **Parcel #2:**

*Legal Description:* Lot 3, Block 1, Northland Second Subdivision, an addition to the City of David City, Butler County, Nebraska.

*Address:* 1800 Vivian Lane, David City, Nebraska 68632

*Purchase Price:* \$27,000.00

#### **Parcel #3:**

*Legal Description:* Lot 2, Block 2, Northland Second Subdivision, an addition to the City of David City, Butler County, Nebraska.

*Address:* 1780 Vivian Lane, David City, Nebraska 68632

*Purchase Price:* \$28,599.00

#### **Parcel #4:**

*Legal Description:* Lot 1, Block 4, Northland Second Subdivision, an addition to the City of David City, Butler County, Nebraska.

*Address:*  Vivian Lane, David City, Nebraska 68632

*Purchase Price:* \$28,286.00

#### **Parcel #5:**

*Legal Description:* Lot 13, Block 2, Northland Second Subdivision, an addition to the City of David City, Butler County, Nebraska.

*Address:* 1545 Vivian Lane, David City, Nebraska 68632

*Purchase Price:* \$33,660.00

**EXHIBIT A**

**(Continued)**

**Parcel #6:**

*Legal Description:* Lot 11, Block 2, Northland Second Subdivision, an addition to the City of David City, Butler County, Nebraska.

*Address:* 1599 Vivian Lane, David City, Nebraska 68632

*Purchase Price:* \$42,840.

**Total Purchase Price: \$207,959.00**

**EXHIBIT B**

**Form of Quitclaim Deed**

[SEE ATTACHED]

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*[Above space reserved for Register of Deeds]*

Requested By and Return To:  
Baird Holm LLP  
c/o David C. Levy  
1700 Farnam Street, Suite 1500  
Omaha, Nebraska 68102  
(402) 344-0500

### QUITCLAIM DEED

The **COMMUNITY DEVELOPMENT AGENCY OF THE CITY OF DAVID CITY, NEBRASKA**, a Nebraska political subdivision ("Grantor"), for valuable consideration received from **SOUTHEAST NEBRASKA AFFORDABLE HOUSING COUNCIL, INC.**, a Nebraska non-profit corporation ("Grantee"), the receipt and sufficiency of which Grantor and Grantee each acknowledge and accept, conveys and quitclaims to Grantee, the real estate (as Nebraska Revised Statutes section 76-201 so defines) and all improvements thereon as described in **Exhibit 1**, attached hereto and incorporated herein.

**Grantor and Grantee expressly intend for Section 2 of that certain Real Estate Purchase Agreement dated \_\_\_\_\_, 2026 to survive Closing and not merge with this Deed.**

Executed: \_\_\_\_\_, 2026.

**THE COMMUNITY DEVELOPMENT AGENCY OF  
THE CITY OF DAVID CITY, NEBRASKA,**  
a Nebraska political subdivision

ATTEST:

By: \_\_\_\_\_  
**Jessica Miller, Chair**

Date: \_\_\_\_\_

\_\_\_\_\_  
**Lori Matchett, City Clerk**

**ACKNOWLEDGMENT**

STATE OF NEBRASKA       )  
                                      ) ss.  
COUNTY OF BUTLER       )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2026,  
by **JESSICA MILLER**, as Chair of **THE COMMUNITY DEVELOPMENT AGENCY OF THE CITY  
OF DAVID CITY, NEBRASKA**, a Nebraska political subdivision and Grantor hereunder.

\_\_\_\_\_  
Notary Public:

My Commission Expires: \_\_\_\_\_

**Exhibit 1**  
**Description of the Property**

**Parcel #1:**

Lot 1, Block 1, Northland Second Subdivision, an addition to the City of David City, Butler County, Nebraska.

1829 Vivian Lane, David City, Nebraska 68632

**Parcel #2:**

Lot 3, Block 1, Northland Second Subdivision, an addition to the City of David City, Butler County, Nebraska.

1800 Vivian Lane, David City, Nebraska 68632

**Parcel #3:**

Lot 2, Block 2, Northland Second Subdivision, an addition to the City of David City, Butler County, Nebraska.

1780 Vivian Lane, David City, Nebraska 68632

**Parcel #4:**

Lot 1, Block 4, Northland Second Subdivision, an addition to the City of David City, Butler County, Nebraska.



Vivian Lane, David City, Nebraska 68632

**Parcel #5:**

Lot 13, Block 2, Northland Second Subdivision, an addition to the City of David City, Butler County, Nebraska.

1545 Vivian Lane, David City, Nebraska 68632

**Parcel #6:**

Lot 11, Block 2, Northland Second Subdivision, an addition to the City of David City, Butler County, Nebraska.

1599 Vivian Lane, David City, Nebraska 68632

**Exhibit C**

**Form of Promissory Note**

[SEE ATTACHED]

## UNSECURED PROMISSORY NOTE

\$207,959.00

\_\_\_\_\_, 2026

FOR VALUE RECEIVED, the undersigned, on behalf of **SOUTHEAST NEBRASKA AFFORDABLE HOUSING COUNCIL, INC.**, a Nebraska non-profit corporation, with an address of 7407 O Street, Lincoln, Nebraska 68510 (“**Maker**”), promises to pay to the order of **THE COMMUNITY DEVELOPMENT AGENCY OF THE CITY OF DAVID CITY, NEBRASKA**, a Nebraska political subdivision, with an address of 490 E Street, David City, Nebraska 68632, or at such other place as the holder hereof may, from time to time, designate in writing, and its successors and/or assigns (“**Holder**”), the principal sum of Two Hundred and Seven Thousand, Nine Hundred Fifty-Nine and 00/100 Dollars (\$207,959.00) (the “**Principal Balance**”), from the date hereof until paid. This Promissory Note is referred to herein as the “**Note**.”

**Purchase Agreement.** Maker executes this Note in favor of Holder pursuant to that certain Real Estate Purchase Agreement between Maker and Holder dated \_\_\_\_\_, 2026 (the “**Agreement**”) whereby Holder sold that certain Property (as the Agreement defines) to Maker. Under the Agreement, Holder agreed to accept this Note, and payment of the Principal Balance on the Maturity Date (defined below), in lieu of payment at Closing (as the Agreement defines).

**Payments of Principal and Interest.** Maker shall pay the entire Principal Balance in a single, lump-sum payment on April 30, 2028 (the “**Maturity Date**”).

**Interest.** No interest shall accrue on the outstanding Principal Balance of this Note, or any portion thereof.

**Prepayment.** Maker may not prepay a part or all the Principal Balance of this Note at any time unless Holder agrees to accept the same in a written instrument that Holder and Maker both sign.

**Security.** There is no collateral securing this Note.

**Events of Default.** Each of the following shall be an “**Event of Default**” under the Note:

- (a) Maker fails to remit the Principal Balance of the Note on the Maturity Date;
- (b) Maker breaches or causes an event of default under the Agreement; and
- (c) Maker dissolves, makes an assignment for the benefit of creditors, commences a voluntary bankruptcy case, files a petition or answer seeking reorganization, arrangement, composition, readjustment, liquidation, or similar relief under any statute, law, or rule, fails to cause the dismissal of any involuntary bankruptcy case commenced against Maker before the one-hundred and twentieth (120th) day after commencement, or a court of competent jurisdiction adjudicates Maker bankrupt or insolvent or appoints a receiver, trustee, or liquidator to Maker.

**Remedies.** On and after an Event of Default, Holder may exercise the following remedies, which are cumulative and which Holder may exercise singularly or concurrently:

- (a) Upon written notice to Maker, the right to accelerate and declare the entire Principal Balance immediately due and payable; or
- (b) Any other remedy available to Holder at law or in equity.

**Default Rate.** Upon the occurrence of an Event of Default, irrespective of whether Holder hereof exercises its option to accelerate the Principal Balance, this Note shall thereafter bear interest while such default continues at the greater of (i) twelve percent (12.00%) per annum or (ii) the maximum interest rate applicable law permits (the “**Default Rate**”). No delay or omission on the part of Holder hereof in exercising any right hereunder or under any

other instrument now or hereafter given to evidence or secure the indebtedness evidenced hereby, shall operate as a waiver of the right to charge the Default Rate, or any other right hereunder, or under any of said agreements.

**Severability.** In the event a court of competent jurisdiction declares any term or provision hereof is illegal or invalid for any reason whatsoever, such illegality or invalidity shall not affect the validity or enforceability of the remaining terms and provisions herein.

**Waivers.** Maker, and all sureties and all other persons liable hereon or liable for the payment of this Note severally waive presentment for payment, demand, protest, notice of nonpayment, protest of nonpayment and consent to any and all renewals, extensions and modifications that Holder may make, as to the time of payment of this Note, from time to time, and further agree that the security for this Note, or any portion thereof may, from time to time, be modified or released, in whole or in part, without affecting the liability of any party liable hereon or for the payment of this Note.

**Governing Law.** The laws of the State of Nebraska shall govern this Note.

**Amendments.** Maker and Holder may only amend this Note by executing a written instrument both parties sign.

**Conflicting Law.** In the event of any conflict between the terms of this Note and the Agreement, this Note governs.

IN WITNESS WHEREOF, Maker executes this Note effective as of the date below.

**SOUTHEAST NEBRASKA AFFORDABLE  
HOUSING COUNCIL, INC.,**  
a Nebraska non-profit corporation

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Community Development Agency Member Keith Marvin made a motion to adjourn at 7:42 p.m. Bruce Meysenburg seconded the motion. The motion carried. Jeremy Abel: Yea, Jim Angell: Yea, Rick Holland: Yea, Keith Marvin: Yea, Bruce Meysenburg: Yea, Jessica Miller: Yea, Kevin Woita: Yea. Yea: 7, Nay: 0.

Minutes Completed by: \_\_\_\_\_  
Lori Matchett, Secretary